

그리스도(인)의 교회들의 현황

Today's Independent Christian Churches and Churches of Christ



- 이 자료는 존슨 대학교 대외협력 부총장, Wilbur Reid 박사 (B.S., MBA, M.A., Ph.D., D.B.A.)의 PPT 제공으로 작성 되었습니다. 이 자료는 Dr. Reid의 “환원운동에 관한 일요강좌” 제5과에 담긴 내용입니다.



환원운동권 안에서의 일치와 진리의 경향

Unity and Truth in Restoration Movement



Christian Church
(**Disciples of Christ**)



Independent
Christian Churches
and Churches of
Christ



Churches of Christ
(Non-Instrumental)

← Unity 연합

환원 Truth →

2020년 미국 종교 인구 조사

2020 US Religion Census

- Independent **Christian Churches** and Churches of Christ
 - 1.4 million members, trending slightly up
 - 4,787 congregations (4,787개 교회)
 - average church size 288 (교회당 288명)
 - #1 per capita mega churches (1인당 대형교회 비율 1위)
- **Churches of Christ** (non-instrumental)
 - 1.4 million members, trending down
 - 11,881 congregations (11,881개 교회)
 - average church size 120 (교회당 120명)
- Christian Church (**Disciples of Christ**)
 - 0.4 million members, trending sharply down
 - 3,135 congregations (3,135개 교회)
 - average church size 127 (교회당 127명)

Conservative Churches Grew Fastest in 1990's, Report Says

 Give this article



By Laurie Goodstein

Sept. 18, 2002

The study, "Religious Congregations and Membership: 2000," found that the fastest-growing religious denomination in the last 10 years was the Church of Jesus Christ of Latter-day Saints, which enlists thousands of young Mormon missionaries to recruit door to door and boosted its membership in the United States by 19.3 percent to a total of 4.2 million since the last survey in 1990.

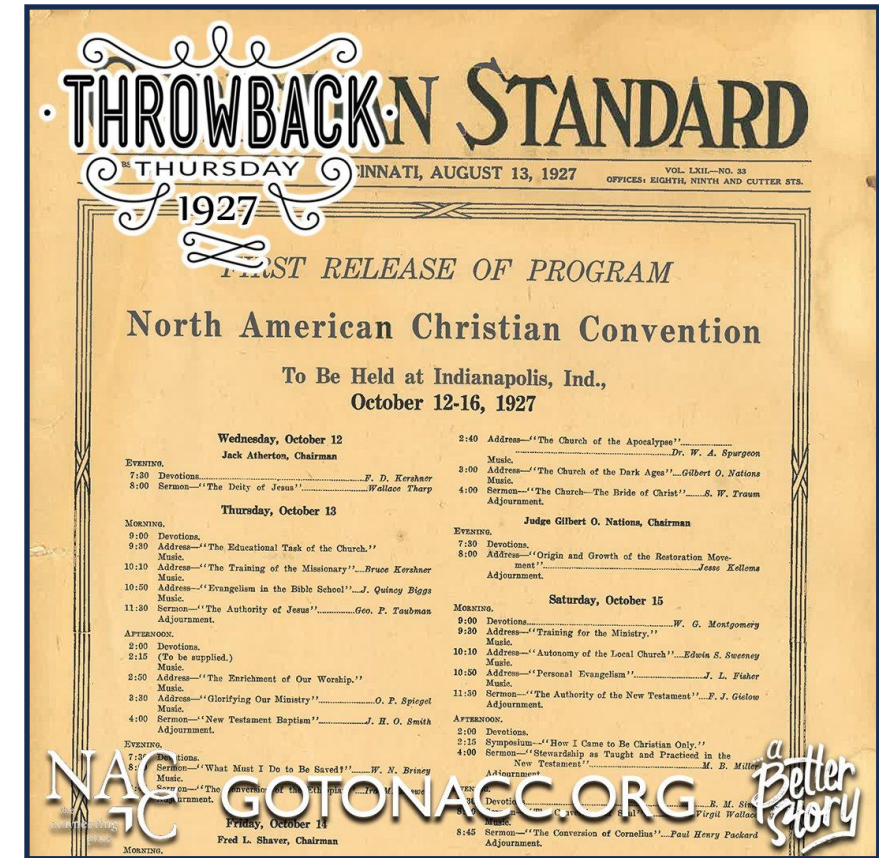
The denominations that recorded the next highest growth were the conservative Christian Churches and Churches of Christ, with 18.6 percent; the Assemblies of God, a major Pentecostal denomination, with 18.5 percent; and the Roman Catholic Church, with 16.2 percent.

보수적인 교회들이
1990년대 10년간 가장 빠른
성장 추세를 보였다.

그리스도(인)의 교회들은
18.6퍼센트가 성장하였다.

그리스도(인)의 교회들의 중요 행사들

Key Events of the Independent Christian Churches and Churches of Christ



북미주 그리스도인의 대회

North American Christian Convention



Photo of 1909 Centennial Convention in Pittsburgh, Pennsylvania, courtesy of the Disciples of Christ Historical Society, Nashville, Tennessee.

Conventions Remembered... Convention Anticipated

A look at two significant meetings from the past shows how we can make history this summer in Indianapolis.

By Rod Huron

"Starting with one man a hundred years ago, we now have 11,700 churches, enrolling 1,335,000 members, and ministered to by 6,900 preachers and evangelists."

The speaker was C. J. Tannar, of Detroit, who had come to Pittsburgh on this October day in 1909 to address the Centennial Convention on the topic "Progress and Achievements of a Hundred Years."

Tannar had no shortage of material. From the upstairs room in Pennsylvania where Thomas Campbell wrote his plea for Christian unity, *The Declaration and Address*, the movement had spread across North America and around the world.

Centennial Week, 1909

More than 50 speakers, in sometimes as many as five simultaneous sessions, addressed the thousands who had filled every hotel and rooming house and countless private homes in and around Pittsburgh for Centennial Week, October 11-19, 1909.

"I never knew for sure where poor Dad got the money," remembered James DeForest Murch, who in 1909 was 17, a preacher's son from Hillsboro, Ohio. "But he scraped together enough shekels to take Mother and me with him to that tremendous event." Murch said that he

Rod Huron is director-elect of the North American Christian Convention.



came home "talking for weeks about 'nothing else' but Pittsburgh, the Centennial, and the Restoration Movement."

Money was no problem to lumber magnate R. A. Long, who chartered a special train to bring in the Kansas City delegation and leased the entire Schenley Hotel to house them. Hundreds of specials from California, Missouri, Indiana, Iowa, Kentucky, Oklahoma, Texas, and Kansas jammed the railroads.

Oregon sponsored the construction of a river steamboat (built by James Rees and Sons, Pittsburgh), dedicated it, dismantled it, and shipped it to the Congo. The Oregon served well and enabled thousands to hear the gospel who otherwise would never have heard.

Among those featured at the Veterans Camp Fire was J. W. McGarvey—bent, feeble, nearly deaf, and carrying an ear trumpet.

During the four years of preparation, the planning committee mailed 208,000 letters, distributed a million copies of 23 leaflets and tracts, and circulated more than 20,000 copies of the *Declaration and Address*. The *Christian Standard* and the *Christian-Evangelist* devoted page after page to convention promotion.

"Register in advance and secure your place of entertainment," urged John Anderson Jayne, chairman of the publicity committee, in the September 11, 1909, *Christian Standard*. "By registering in advance one saves himself the confusion of coming to a crowded registration hall,

having possibly a long wait at the booths and a tiresome street-car ride after the wait."

Thousands heeded his call, many sending their "centennial dollar" for a commemorative ribbon and medallion picturing the Brush Run Church and likenesses of Thomas and Alexander Campbell, Barton W. Stone, and Walter Scott.

The climax of the convention was the Communion service in Forbes Field on Sunday afternoon, with 20,000 in the stands and thousands more on the bleachers and playing field.

Wallace Tharp of Pittsburgh was in charge, assisted by 500 deacons and nearly 100 elders from 45 tables. In a simple service, without benefit of a public-address system or image magnification, the crowd ate the bread and drank from the cup in solemn, prayerful, impressive stillness.

Tragically, undercurrents that had been felt before and during the Centennial Year soon broke into full flood. In 1906 the acapella churches of Christ had asked for separate listing by the U.S. Census Bureau. Not many of them came to Pittsburgh in 1909. The movement to bring unity to a divided church began unraveling.

Theological liberalism, attempts by agencies to impose their will upon the churches, denial of the need for immersion as baptism, and other issues began to divide brethren.

The conservative elements in the

brotherhood were so disgusted by the conduct of the liberals at the International Convention in Memphis in 1926 that a "Committee on Future Action" was formed, resulting in a call for a "North American Christian Convention" in Indianapolis, October 12-16, the following year.

A New Convention, 1927

This new convention would not be a convention of agencies, nor would it have anything to do with policy making or officialdom. It would be a preaching convention, emphasizing the great themes of the movement: "The Diet of Jesus," "The Authority of the New Testament," "New Testament Baptism," "Origin and Growth of the Restoration Movement," and others.

P. H. Welshimer described what he hoped the convention would be: "There men with no ax to grind, unfettered, on a platform as wide as the gospel, will speak out of the abundance of their hearts. The entire brotherhood is invited."

Mark Collis called upon the brotherhood to support the coming meeting in prayer, adding, "Let it be understood that this convention is for all those who are pleading for simple New Testament Christianity. Matters of expediency and of opinion should not divide us there."

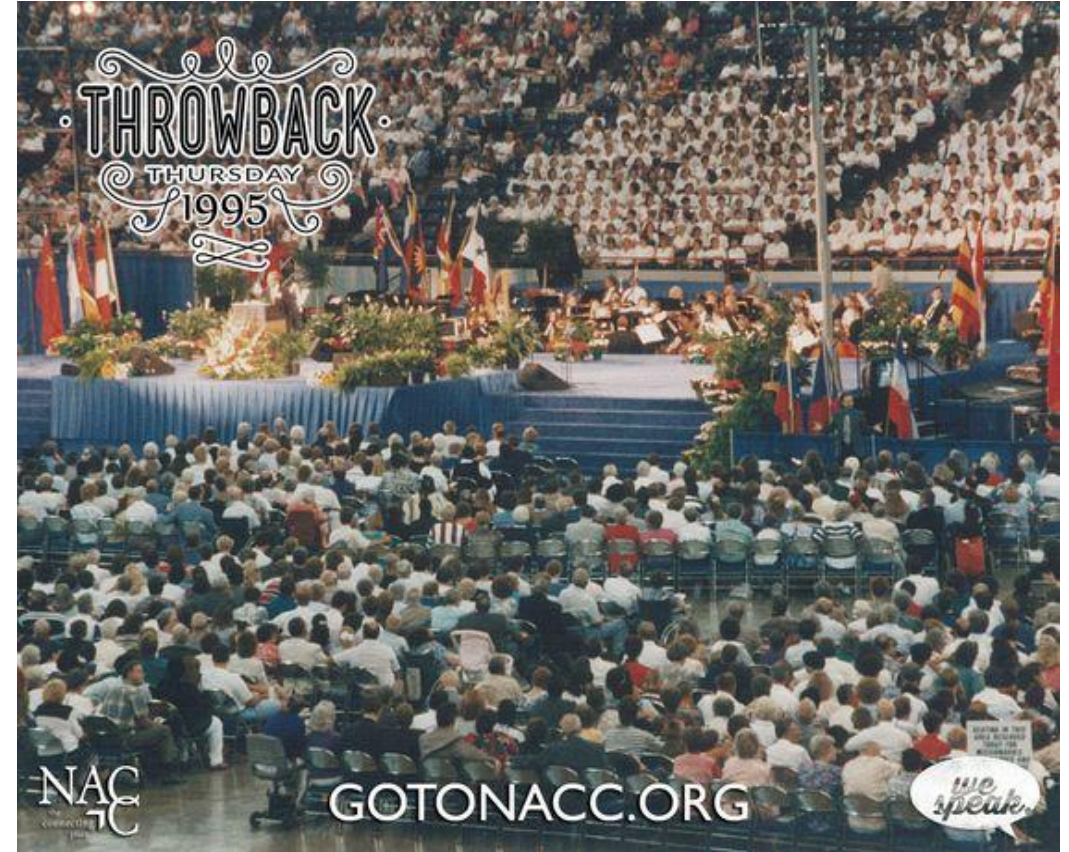
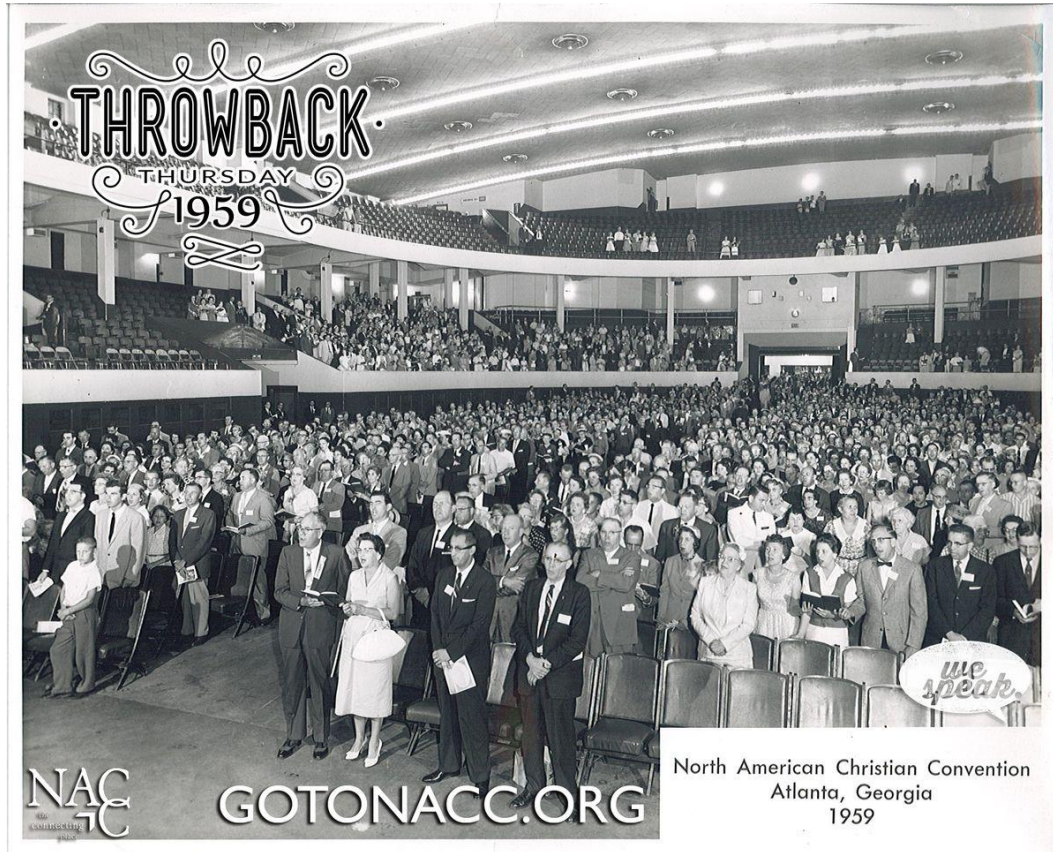
Before the convention began, 1,140 persons outside the host city had registered, and on opening night 3,500 filled

June 8, 1986 / THE LOOKOUT 5

1906년 Churches of Christ와 갈라선 직후인 1909년 10월 11-19일 펜실베이니아 주 피츠버그 야구장에서 개최된 Disciples of Christ (Christian Churches and Churches of Christ)의 1백주년 대회. 이 대회는 다수의 초기 진보신학자들의 등판무대이기도 했다.

그리스도(인)의 교회들의 중요 행사들

Key Events of the Independent Christian Churches and Churches of Christ



북미주 그리스도인의 대회

North American Christian Convention

북미주 그리스도인의 대회

North American
Christian
Convention
1927-2018



Bible College Movement: 1920s+
Peak in 1980 with 40 colleges, now less than 20.

그리스도(인)의 교회들의 성서대학 운동: 1920년대 이후
1980년에 40개의 대학으로 정점에 달했으나, 현재는 20개 미만이다.



U.S. News' List Includes Several Christian Colleges (Plus News Briefs)

by Christian Standard | 14 September, 2022

U.S. News & World Report's annual "Best Colleges" issue was released Monday. Among the colleges affiliated with Christian churches and churches of Christ to make the list:

- **Milligan University** (Milligan, Tenn.)—No. 12 in Regional Universities South; No. 2 in Best Value Schools in the South; No. 32 in Top Performers in Social Mobility ("for enrolling and graduating large proportions of disadvantaged students")
- **Johnson University Tennessee** (Knoxville, Tenn.)—No. 26 in Regional Universities South; No. 13 in Top Performers in Social Mobility
- **William Jessup University** (Rocklin, Calif.)—No. 46 in Regional Colleges West; No. 23 in Best Colleges for Veterans; No. 44 for Top Performers in Social Mobility
- **Point University** (West Point, Ga.)—No. 68 in Regional Colleges South; No. 63 in Top Performers in Social Mobility
- **Hope International University** (Fullerton, Calif.)—No. 85 in Regional Colleges West; No. 64 for Top Performers in Social Mobility
- **Kentucky Christian University** (Grayson, Ky.)—No. 76–99 in Regional Colleges South; No. 71 in Top Performers in Social Mobility
- **Bushnell University** (Eugene, Ore.)—No. 83 in Regional Colleges West; No. 86 in Top Performers in Social Mobility.

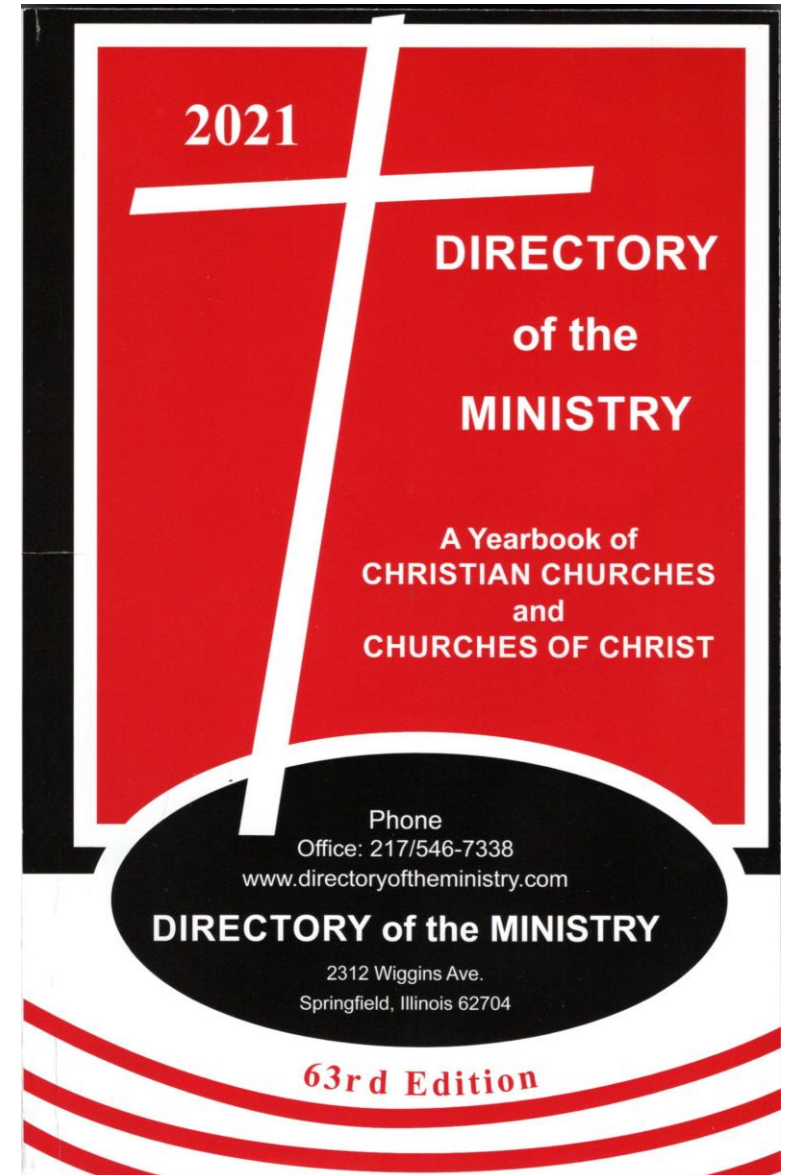
U.S. News & World Report 연례 '최고의 대학' 특집호가 발행되었다(*Christian Standard*, 2022.09.14). 수록된 그리스도(인)의 교회들의 대학들은 아래와 같다.

- Milligan University
- Johnson University
- William Jessup University
- Point University
- Hope International University
- Kentucky Christian University
- Bushnell University

주요 사건들

Key Events

- 1955년
목회주소록 발행
- 1955 – Directory of the Ministry
- 1968년
그리스도의 제자들
교단 재구성
- 1968 - Disciples restructuring
 - form denomination



미국에서 가장 큰 교회들 - 2022년

Largest Churches in America - 2022

1		Life.Church Edmond OK - Craig Groeschel • LARGEST	ATTENDANCE 85,000
2		Church of the Highlands Birmingham AL - Chris Hodges • LARGEST	ATTENDANCE 60,000
3		Lakewood Church Houston TX - Joel Osteen • LARGEST	ATTENDANCE 45,000
4		Crossroads Church Cincinnati OH - Brian Tome • LARGEST	ATTENDANCE 35,253
5		Christ's Church of the Valley Peoria AZ - Ashley Wooldridge • FASTEST • LARGEST	ATTENDANCE 30,482
6		Saddleback Church Lake Forest CA - Rick Warren • LARGEST	ATTENDANCE 28,000

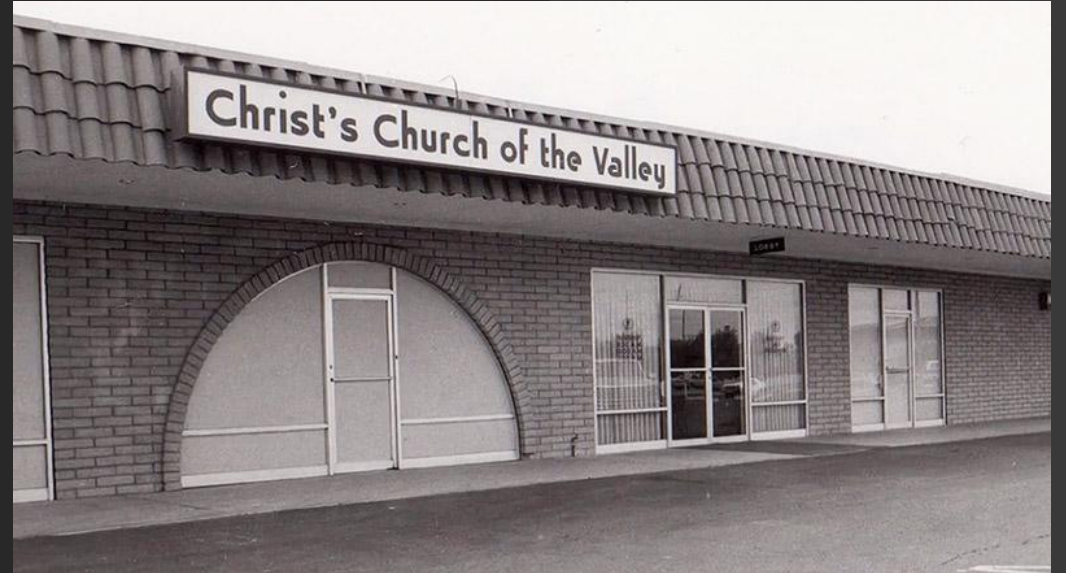
7		Elevation Church Matthews NC - Steven Furtick • LARGEST	ATTENDANCE 26,000
8		Southeast Christian Church Louisville KY - Kyle Idleman • LARGEST • REPRODUCING	ATTENDANCE 25,917
9		Christ Fellowship Church Palm Beach Gardens FL - Todd Mullins • LARGEST	ATTENDANCE 25,000
10		North Point Ministries Alpharetta GA - Andy Stanley • LARGEST	ATTENDANCE 24,273
11		Fellowship Church Grapevine TX - Ed Young • LARGEST	ATTENDANCE 24,162
12		Central Church Henderson NV - Jud Wilhite • LARGEST	ATTENDANCE 21,055
13		Mount Zion Baptist Church Nashville TN - Joseph W. Walker III • LARGEST	ATTENDANCE 21,000

- 그리스도(인)의 교회들: 5, 8, 12번

밸리 그리스도(인)의 교회 Christ's Church of the Valley (CCV)

- Founded 1982 in Phoenix 1982년 설립
- Men and Church (61/39) 남성 비율 61%
- Family engagement 가족 참여 비율
 - If a child is the first person in a household to become a Christian, there is a 3.5% probability everyone else in the household will follow.
 - Mother: 17%
 - Father: 93%
- Largest Christian Church

가장 큰 그리스도(인)의 교회



한 가정에서 자녀가 최초로 그리스도인이 될 경우, 그 가정의 모든 구성원이 그리스도인이 될 확률은 3.5%입니다.
어머니가 최초일 경우: 17%
아버지가 최초일 경우: 93%

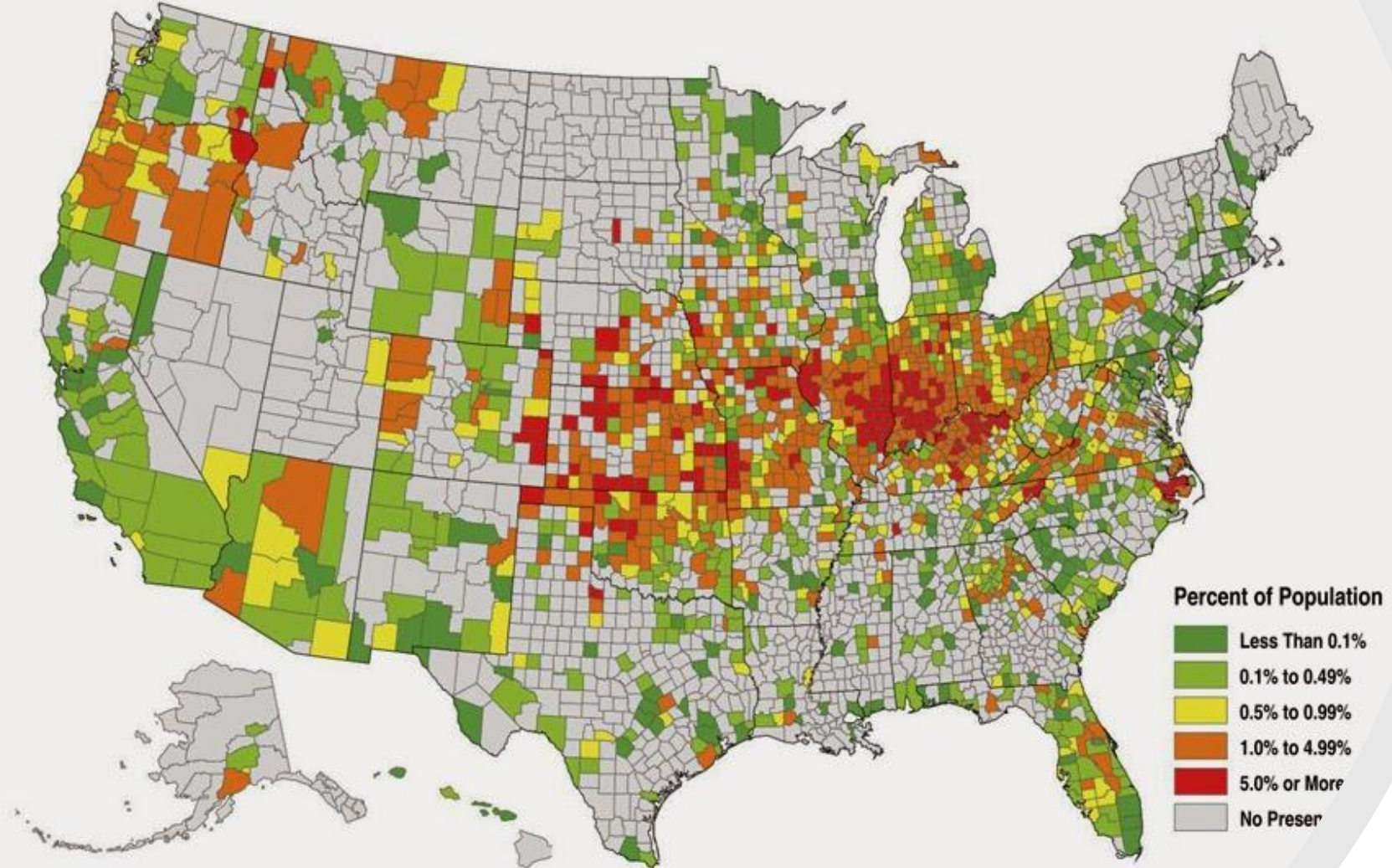


그리스도(인)의 교회들에서 가장 큰 교회인
밸리 그리스도의 교회(Christ's Church of the Valley)

Christian Churches and Churches of Christ
Adherents as a Percentage of Total Population, 2010

그리스도(인)의 교회들의 전미주 분포도

Religious Congregations & Membership Study • www.USReligionCensus.org

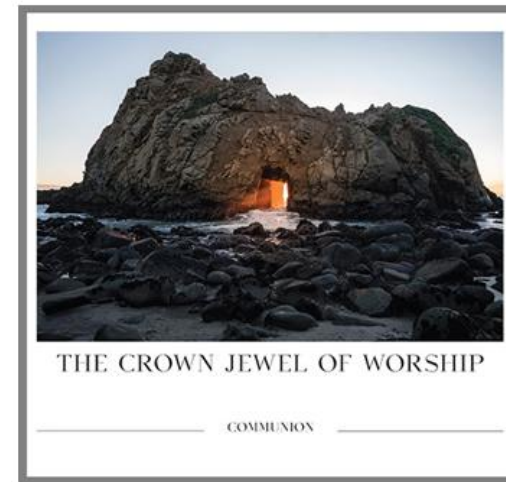
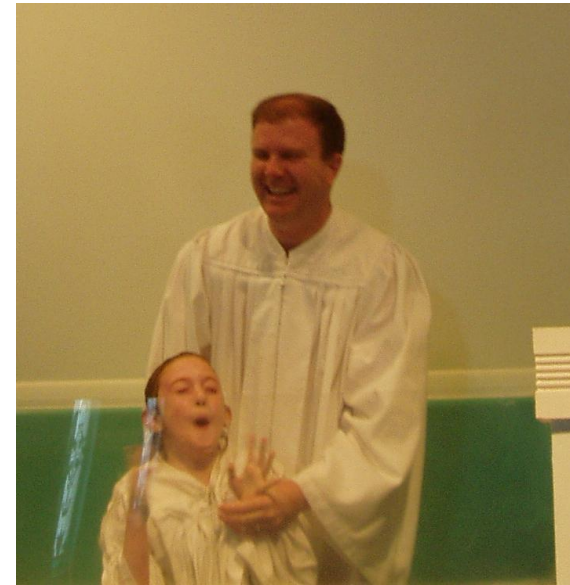


5,293 congregations and 1,453,160 adherents were reported

Distinctives 차별적 요소들

- Baptism 침례
- Communion 매주일 주의 만찬
- Scripture 성경 중심
- Church governance / autonomy
교회운영방식: 자치
- Balance (gospel, social, missions, scripture, non-sectarian)
균형(복음, 사회, 선교, 성경, 비교파적)
- Entrepreneurial 기업가적(진취적)
 - Good at seeing new opportunities and willing to take initiative and risk

새로운 기회들을 잘 포착하고,
주도적으로 행동하며, 위험을 감수한다



COMMUNION: THE CROWN JEWEL OF WORSHIP

By Victor Knowles

The Lord's Supper is the crown jewel of worship. It should be the central act of our Christian worship. Please consider four vital truths from the inspired writings of Paul in regard to Communion.

In 1 Corinthians 11:23-25, Paul recounted how Christ himself passed along this teaching about Communion to him. The words "do this in remembrance of me" are Jesus' own words, spoken at the Last Supper (Luke 22:19). Augustine called the Lord's Supper the *verbum visibile*—the visible word at the action of the Lord's Table. The *visible* Word of God (the bread and the cup) belong with the *audible* Word of God (Jesus' words of institution).

[+ READ MORE](#)

“주의 만찬은 예배의 왕관 보석이다. 그것은 예배의 중심이 되어야 한다.”-Victor Knowles

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 - Grade School: Super Start
초등학생 Super Start 캠프
 - 60,000+ teenagers per year
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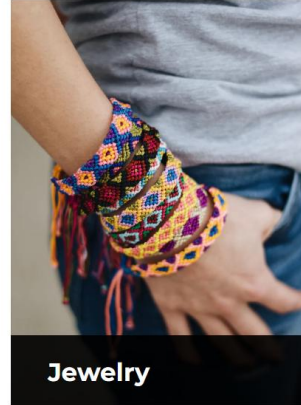
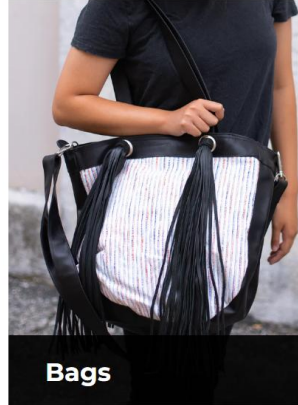
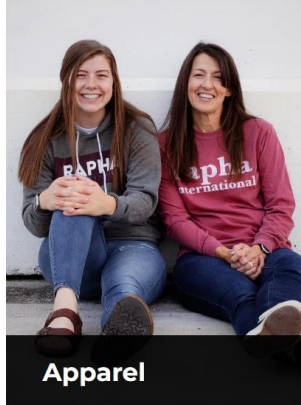


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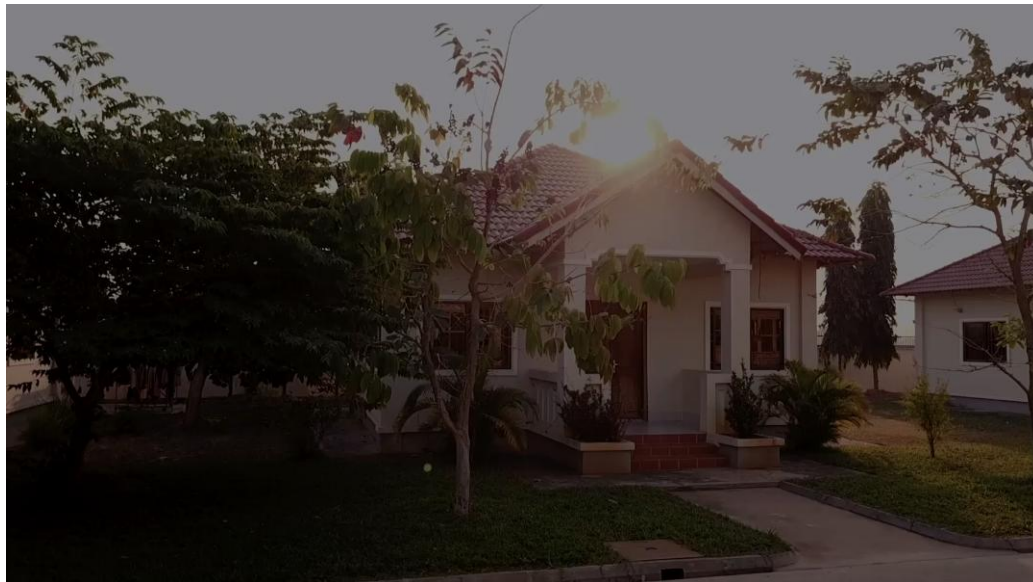
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사명: “모든 언어로 하나님의 말씀을” 1976년 설립

성경이 없는 언어를 사용하는 부족에게 말과 수화언어로 성경을 번역해주고, 교회 개척과 제자훈련을 지원한다. 현재 18개국에서 92개 언어 프로젝트를 진행 중이며, 약 4,300만 명에게 복음을 전하고 있다.

Verse by Verse by Verse by Verse by Verse



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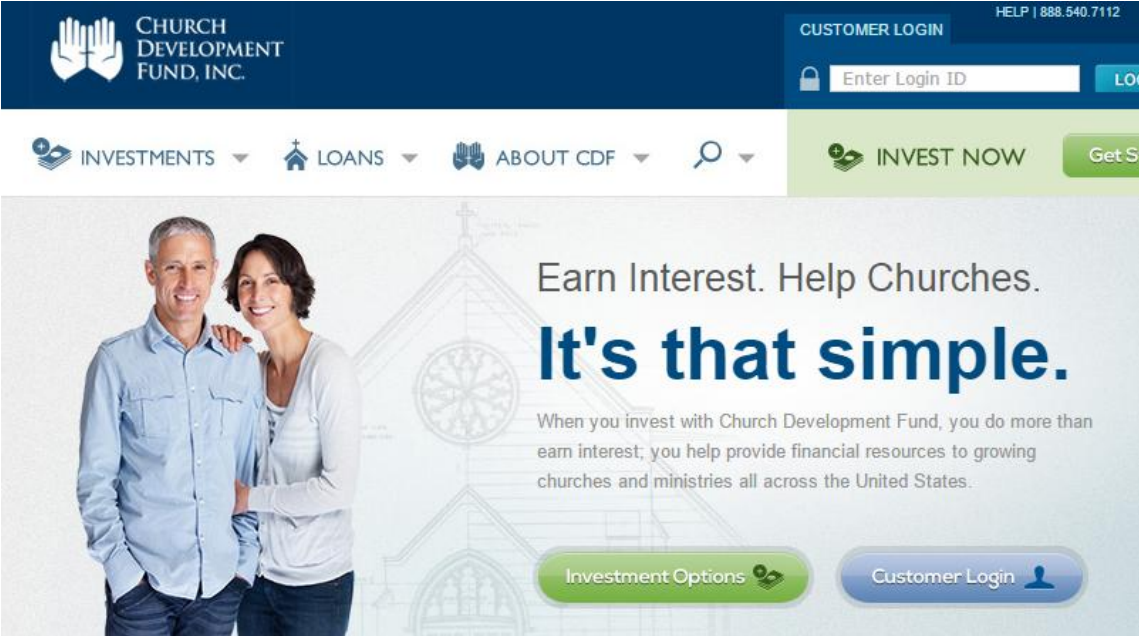


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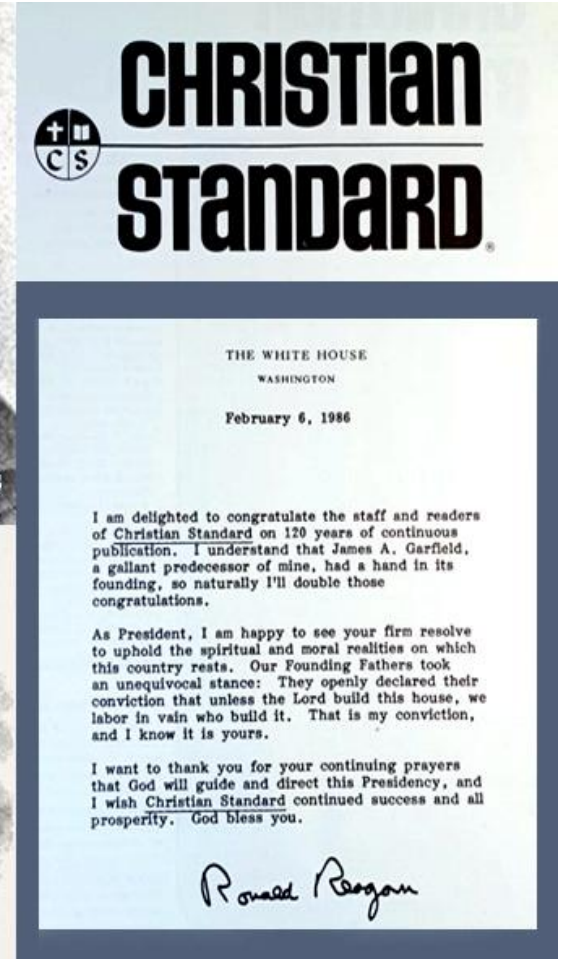
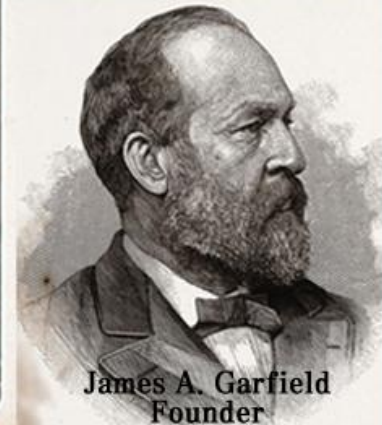
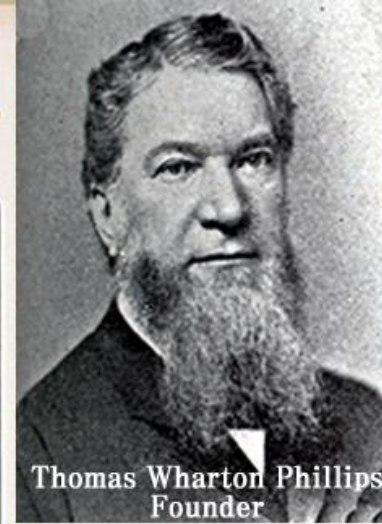
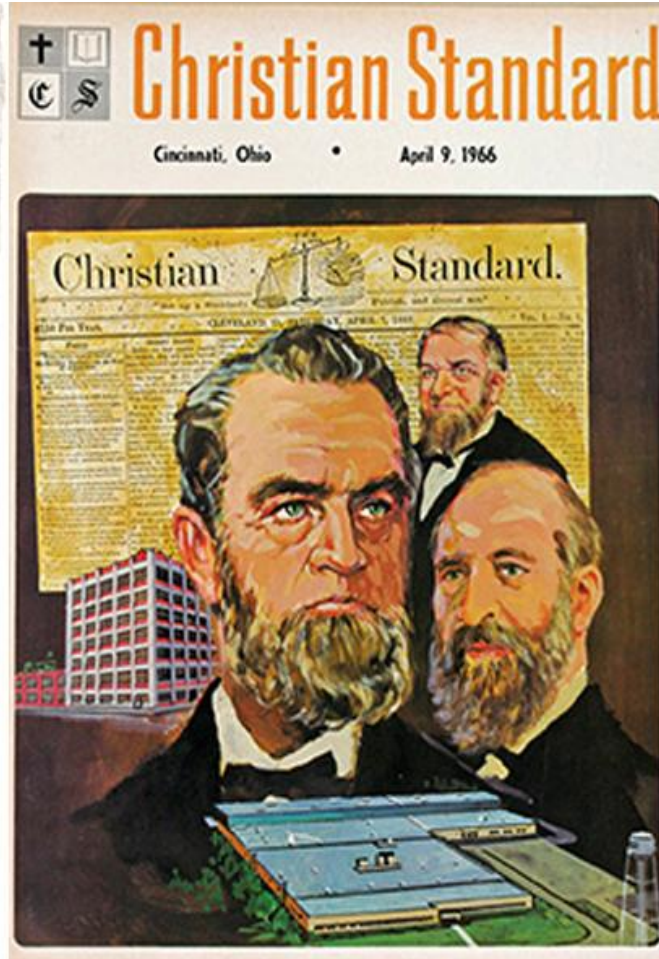
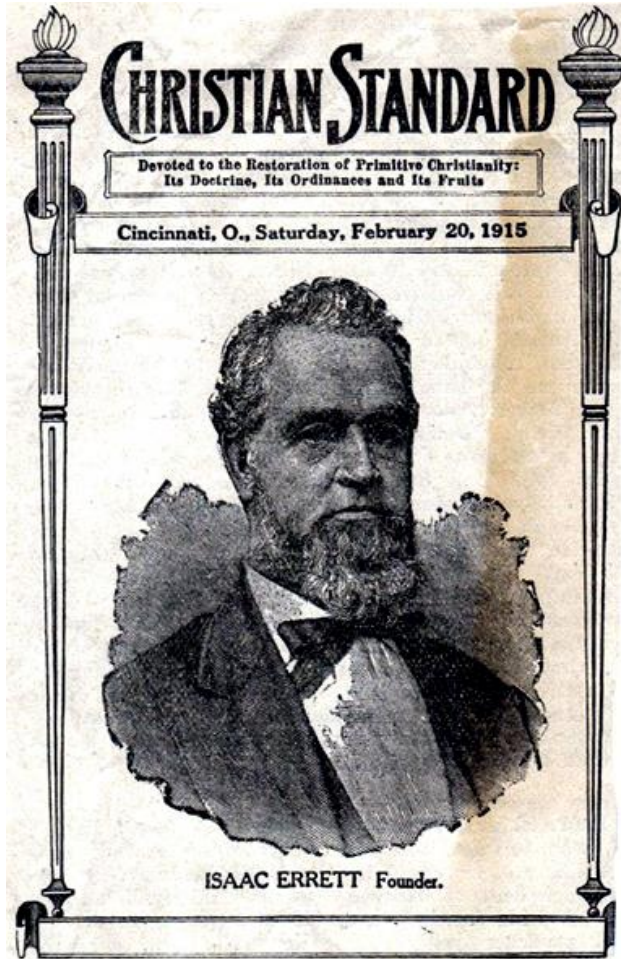
- More than 300 full-time adult workers
- Serving in over 40 countries
- 70 distinct church planting projects
- Attendance: 27,700 per week
- More than 23,000 baptisms

Standard 출판사가 발행하는 잡지들

- Christian Standard (1866)
- The Lookout (1888)
- Sunday School and VBS – best selling in U.S.



CS 창간자들: 아이작 에릿, 제임스 가필드, 토마스 필립스



Christian Standard 창간 50주년, 100주년, 120주년
기념호(레이건 대통령의 CS 창간 120주년 축하 메시지)

그리스도인의 교회들/그리스도의 교회들(CC)
그리스도인의 교회(그리스도의 제자들, DOC)의
목사, 장로, 신도 출신의 제20, 36, 40대미국 대통령들



James A. Garfield
제20대 미국 대통령



Lyndon B. Johnson
제36대 미국 대통령



Ronald W. Reagan
제40대 미국 대통령



About Us

At Woodlawn, we want to see lives changed for Christ so that everyone reflects the image of God and the church truly represents the Kingdom of God. We strive to be a place of fully devoted disciples, each using their gifts to influence others (both inside and outside the church) to grow closer to Christ through relational discipleship.

Woodlawn is historically and theologically connected to the American Restoration Movement, also called the Stone-Campbell Movement. The movement began on the American frontier in the early 19th century and sought to unify all Christians into a single body patterned after the New Testament church. For more information on the Restoration Movement, click [here](#). We are an independent, self-supporting, and self-governing body of Christ followers whose board of elders is elected annually by the congregation.



우드론(Woodlawn)
그리스도(인)의 교회의
‘자기 교회 소개’
<https://www.mywoodlawn.org/aboutus>

▶ We are Christians only,
but not the only Christians.

▶ 우리는 그리스도인들일 뿐이다.
그러나 유일한 그리스도인들은 아니다.

그리스도의교회들(Christian Churches and Churches of Christ)의 '환원운동의 원칙'

- 책은 성경만(No Book but the Bible)
- 신조는 그리스도만(No Creed but the Christ)
- 명칭은 하나님의 것으로만(No Name but the Divine)
- 주장은 복음만(Our Plea Only the Gospel)
- 일치의 근거는 성경(신약)으로만(The Basis for Unity the Bible Alone)
- 기본교리에는 통일을(In Essentials Unity)
- 의견에는 자유를(In Opinions Liberty)
- 매사에는 사랑으로(In All Things Charity)



백주년대회 포스터(피츠버그 1909.10.11-19.)
'성경이 말하는 곳에서 우리는 말하고,
성경이 침묵하는 곳에서 우리는 침묵한다.'
"모두 하나가 되어... 세상이 믿도록 하소서."



그리스도인환원협회의 모토
"일어나 건축하자"(느 2:18)

QUESTIONS?

Next week: In essentials, unity